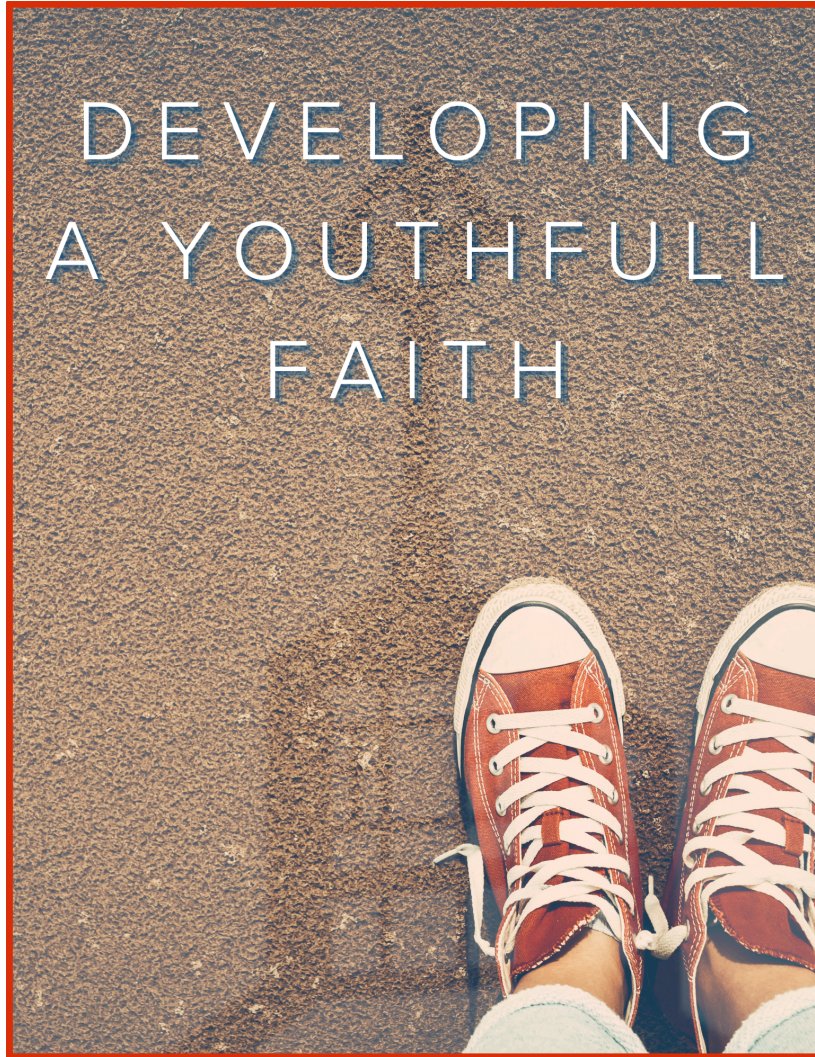


SUN  
**MAY 19**  
2024

**Welcome** TO WORSHIP



Second  
PRESBYTERIAN LITTLE ROCK

**PENTECOST SUNDAY**  
**OFFICER ORDINATION/INSTALLATION**

# Today in Worship

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8:30 AND 11:A.M.

The Congregation will speak aloud the **bold print readings**.

✦ Please rise in body or spirit

## GATHERING

*Worship begins with God. God takes the initiative and calls the Church into being. In the name of Christ, we heed God's call and gather as the community of faith.*

## WELCOME

## PRELUDE

### ✦ CALL TO WORSHIP *(Responsive)*

Happy are those who do not follow the advice of the wicked,  
**or take the path that sinners tread or sit at the seat of scoffers.**

Happy are those who delight in the law of the Lord.

**They are like trees planted by streams of water,**

which yield their fruit in its season, and their leaves do not wither.

**In all they do, they prosper. *(Psalm 1:1-3)***

### ✦ HYMN 289

*On Pentecost They Gathered*

MUNICH

### CALL TO CONFESSION *(Responsive)*

God who calls everyone, we are here to listen to your voice.

**Make known to us what you call us to do.**

As you call us to repent and return to you, let us do so with open hearts.

## PRAYER OF CONFESSION *(Responsive)*

Long ago the Spirit descended and transformed a group of people.

**Tongues of fire and eloquent words in many languages marked that day.**

Today as we gather, we seek to witness something as miraculous.

**We wish to be transformed by tongues of fire and speak eloquently.**

But our ways get in the way of your Spirit transforming us.

**We've decided to listen to new voices that promise great things.**

But these voices don't deliver and leave us empty.

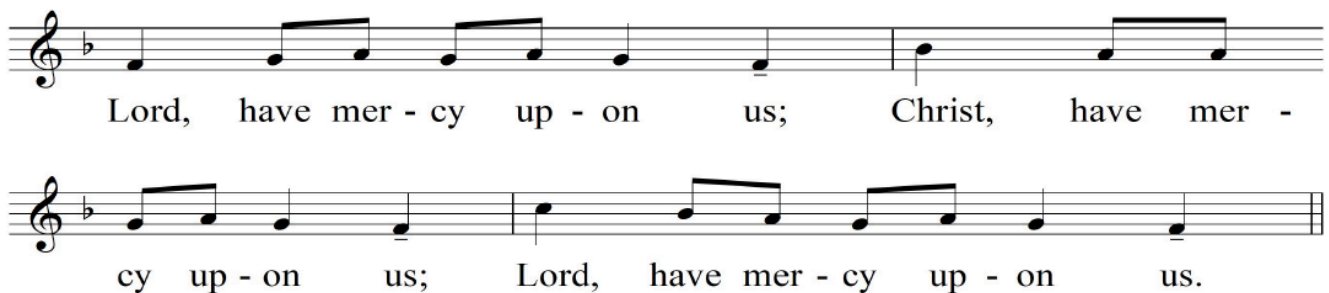
**Lord, we are here to present ourselves ready to receive your grace.**

We've come with open hearts and minds to renew our relationship with you.

**Hear our confessions on this Pentecost Sunday...**

*(Time for silent confession.)*

## CONGREGATIONAL RESPONSE



Lord, have mer - cy up - on us; Christ, have mer -  
cy up - on us; Lord, have mer - cy up - on us.

## ASSURANCE OF PARDON *(Responsive)*

Lord, long ago you took a group of ordinary people and transformed them.

**We invite you to do the same thing today.**

It begins with a reminder that we are forgiven.

**And that your grace is for everyone.**

## PASSING OF THE PEACE *(Responsive)*

God of mercy, clothe us with your righteous  
and let us proclaim your goodness to anyone who will listen,  
**by turning to one another and offering words of welcome.**

The peace of Christ be with you!

**And also with you.**

Let us greet one another with the sign of Christ's peace.

*You are invited to stand and greet one another with a handshake, fist-bump, hug, or wave — all of which remind us that Christ's peace is for each of us.*

## **PROCLAIMING GOD'S WORD**

*Gathered in God's name, we now open ourselves to God's life-giving Word.*

*While the children come forward for the Time with Children, you are invited to sing the first verse of Jesus Loves Me, a reminder that God's love is for each of us.*

### **TIME FOR THE CHILDREN**

Doug Barr

### **GOSPEL READING**

John 14:1-6, 25-27

pp.108-9

### **ANTHEM**

*Veni, Sancte Spiritus*

W. A. Mozart  
SPC Adult Choir

Come, Holy Spirit, and send out from heaven, the ray of your light.  
Come, father of the poor, come, giver of gifts, come, light of hearts.  
O most blessed light, fill the inmost heart of your faithful. Alleluia.

### **EPISTLE READING**

Acts 2 (*selected verses*)

pp.119-20

### **SERMON**

*A Pentecostal Celebration of Tugboats!*

Rev. Kane

*Following the sermon, there will be a time for meditation to consider what God might be saying to you after hearing God's word read and proclaimed.*

# RESPONDING TO GOD'S WORD

*The proclamation of God's Word invites responses of faith.*

## ORDINATION AND INSTALLATION OF OFFICERS

### PRESENTATION

#### Elders

Laura Connor

Elaine Eubank

Steve Dunnagan

Edwin Hankins

Allison Pickell

Ezra Voth

Beckett Wright

#### Deacons

Doug Barton

Ken Cook

Cayce Jennings

Matt Lindsey

Jane Mages

Lindsey Taylor

Amara Yancey

### THE ORDINATION VOWS

#### THE CONGREGATIONAL VOWS *(Responsive)*

Do we, the members of the church, accept these as deacons and elders chosen by God through the voice of this congregation, to lead us in the way of Jesus Christ?

**We do.**

Do we agree to encourage them, to respect their decisions, and to follow as they guide us, serving Jesus Christ, who alone is Head of the Church.

**We do.**

### PRAYER AND LAYING ON OF HANDS

### DECLARATION OF ORDINATION AND INSTALLATION

## PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER *(Unison)*

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever. Amen.

### OFFERING OF OUR GIFTS

#### OFFERTORY

#### ✠ DOXOLOGY

OLD HUNDREDTH

Praise God from whom all blessings flow;  
Praise Christ, all people here below;  
Praise Holy Spirit evermore;  
Praise Triune God, whom we adore. Amen.

#### ✠ PRAYER OF DEDICATION

## SENDING

*The God who calls us together in worship now sends us out in service.*

#### ✠ INVITATION TO DISCIPLESHIP

✠ HYMN 727      *Will You Let Me Be Your Servant*      THE SERVANT SONG

#### ✠ BENEDICTION

✠ CHORAL BENEDICTION      *The Lord Bless You*      J. Rutter

#### ✠ POSTLUDE

# Ordination and Installation

There are a variety of gifts of service in the church. All are necessary for the body of Christ to function properly (Romans 12). Within the church, some are gifted for specific leadership roles. The Presbyterian church sets apart persons to serve as presbyters (ministers of Word and Sacrament or elders) and a baptized member of the church is called through election for service as a presbyter. The office of elder, deacon, and minister of Word and Sacrament is perpetual. The purpose and pattern of leadership in the church in all its forms of ministry is to be understood in terms of service, not power. Jesus came as a servant; to serve rather than be served. The example he gave to his disciples and to us is a master who washes feet (John 13). We follow his example by practicing servant ministry.

Ordination is the act by which the church sets apart persons who have been called through election by the church to serve as presbyters with prayer and the laying on of hands. Installation is the act by which the church sets apart those previously ordained to the office and called anew to service to it with prayer. The services of ordination and installation are rooted in the baptismal covenant of the church. All participants in a service of ordination and/or installation are reminded of their own calls to discipleship in Jesus Christ.

(from the companion to the Book of Common Worship,  
Peter C. Bower, editor)

# Worship Leaders

Rev. Dr. Benjamin E.E. Kane/Rev. Lindy Vogado  
Doug Barr, Director of Children and Family Ministry  
Dr. Bevan Keating, Director of Music and the Arts  
Adam Savacool, organist  
Clint Brockway, Interpreter  
Liturgists: (8:30) Mike Paulus (11:00) Melissa Hendricks  
Elders of the Day: (11:00) Mary Helen Henry

## **May Usher Captains**

8:30am (5/19) LB Vaught  
11:00am (5/19) Christin Hankins  
10:00 am (5/26) Johanna Lewis

## Are You New to Second Pres?

If you are a guest, we are grateful you have joined us in worship and we hope you are well taken care of and feel at home. Feel free to stop by the Welcome Center in the narthex or say hello to a staff member or greeter. Check out the bulletin insert for more on Second Pres and things that may be of interest to you. We're glad you're here.

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## Statement of Welcome & Inclusiveness

As one part of the church of Jesus Christ, we are inspired and guided by Christ's vision of God's realm—one that includes all who seek to love God and neighbor.

Second Presbyterian Church welcomes all people.

As a congregation of the Presbyterian Church (U.S.A.), we invite those who respond in trust and obedience to God's grace in Jesus Christ to become part of the membership and ministry of the church.

We would be pleased to have you join us in our journey of faith, regardless of age, race, gender, sexual orientation, gender identity, economic or family status, ethnic background, mental or physical abilities.

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# Giving to Second Pres

Your generosity is a meaningful expression of your faith in God and your commitment to Christ's work in the world. Contributions can be made to the Annual Budget, Memorial Gifts and the Birthday Fund.



## OFFERING PLATE

You may place your offering in the offering plate



## BY MAIL

Church Office, 600 Pleasant Valley Drive  
Little Rock, AR 72227



## ONLINE

Scan the QR Code or visit [secondpreslr.org/give](http://secondpreslr.org/give)

# Joys & Prayer Requests

Please notify the church office of hospitalizations, joys and concerns. For a full listing of prayer concerns, please call the Care and Concern line at (501) 227-6117.



600 Pleasant Valley Drive, Little Rock, AR 72227

Office (501) 227-0000

Care & Concern Line (501) 227-6117

[www.secondpreslr.org](http://www.secondpreslr.org) / On Facebook + YouTube